

## Headbones Gallery - The Drawers

Contemporary Drawings and Works on Paper

## spunky rooms

Aleks Bartosik & Robin Tewes

November 13 - December 7, 2009



Artist Catalog: Spunky Rooms - Aleks Bartosik & Robin Tewes Copyright © 2009, Headbones Gallery

This catalog was created for the two person exhibition of Spunky Rooms at Headbones Gallery, The Drawers November 13th - December 7th, 2009

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Rich Fog Micro Publishing, printed in Toronto, 2009

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Aleks Bartosik Cover Image: Ice Maiden, Venus #8 Robin Tewes Cover Image: Pink on Pink

ISBN: 978-1-926605-20-3

## spunky rooms

Aleks Bartosik



Dark Karma: Uncensored Thoughts On The Art of Aleks Bartosik

Picture this: Outsider artist Henry Darger prone on the gurney -- stripped, prepped and in constraints, waiting for a sex change op with no anaesthetic in sight, surrounded by his endearing Vivian girl heroines who are all holding steel tongs, trephines and Liston knives hidden behind their backs. This image comes effortlessly to mind when reflecting upon the work of Aleks Bartosik, for she does imaginative violence to Darger's demented, misogynistic *phantasia* as a gifted feminist artist unafraid of exploring her own dark side. She reclaims something of his territory as being ineluctably her own.

She shaves his work of what has been called its obsessively phallocentric taxonomy and turns it on its head. No erect penises grafted onto young girls here. You might say she harrows up his soul from the nether regions where it has languished these last many years, draws and quarters it -- and makes it unapologetically her own, Kali-like. I do not mean to suggest that there is anything like stylistic affiliation at work here aside from a similarly put-upon, at-high-risk repertoire of painting subjects, but only that Bartosik shares with Darger in a welter of fever-dream-like imagery what has been called a "near hallucinatory intensity". (1)

In any case, her visionary work has an inflammatory aura, an unsettling, potentially wound-like resonance. The mercury here often rises to nearboiling point. Once she gets the hooks in, you're hers. She particularizes with weird acumen those extreme fugue states of identity and desire that vex us in the life-world and puts paint to them and with beguiling virtuosity for an artist with only a bare decade of work behind her. In fact, all her work to date has been rife with telling psychological as well as oft-demonic, almost inassimilable sociological tropes. Like those of fellow painters Eliza Griffiths (mutable gender/identities) and Marion Wagschal (potent duende generators), her figures are triumphant painting events as well as psychic integers of chiasm and dark karma. Bartosik now joins their ranks as a feminist figurative painter exploring issues of gender and identity and psychological adversity in topical, intrepid and unforeseen ways.

Here is a visual artist capable of inordinately deft mark-making routines – and a breathtaking delicacy in her rendering of the figure even when associated imagery is at its most dramatically wayward and extreme. However fraught with figures in extremis her work is, she knows what she is



about. And it shows. She renders flesh jackets as angst-ridden playgrounds, and auratic red water-color wash less as pancake makeup than spilled amniotic fluid or lifeblood -- and she does so with a casual authority few others have or can.

She works her drawn figures into a state of uncanny, even *vibratory* self-presence, grafting animal parts onto human parts and vice versa with radiant vestigial crossovers until just the right threshold of psychic density has been reached. One might sug-



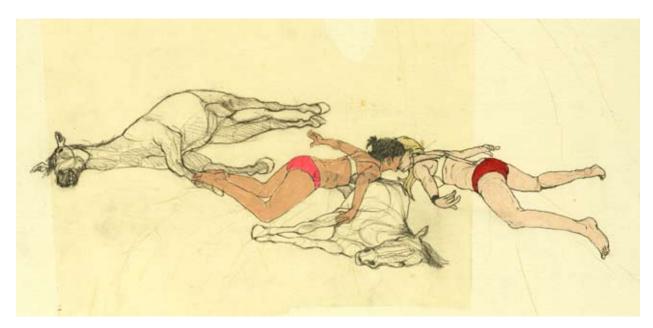
knight and her horse - 2009 acrylic, pencil and gesso on paper, 98 x 60"

gest that she is a creature of perfect control – or one all too willing to put herself in harm's way with no safety net in sight for the sake of her art. Hers' is a no-holds-barred exploration of a twilit psychological space as harrowing as it is authentic.

The truth is that Bartosik the artist and presumably the person is entirely *unafraid*. She recognizes fear as being the true *mindfucker* and resists it at every turn. Her works are at once subversive and provocative, celebrating rupture over continuity and continuity over rupture, as a means of ownership, avowal and perhaps overcoming. Her female figures are rendered with rare skill in open arenas of suffering and transformation – and with a consummately theatrical, take-no-prisoners bravado. But their rendering also possesses an aching, even heartbreaking, subtlety that betrays the sheer sophistication of this artist's understanding of human psychology and the need for excess as a way of working-through the perils of the present tense.

Her corpus represents her own unique take on Eden's nightside and its in!. While she detonates conventional narrative structure with all the delirium of a single heartfelt image wrested from the mind's eye and sent full-tilt over the edge of every orthodoxy and every expectation, we still infer from her painting content that it is always told in the first person -- I mean, that Aleks Bartosik herself is the subject, the sole agent provocateur of her own wildly adumbrated reality, her Artaud-like cruelty theatre of the Real. With a repertoire that ranges freely from wall-drawings and performances to costume and painting, Bartosik demonstrates that her own personae are strongly inscribed across all these surfaces and spaces with what is frequently a karmic, unstoppable and almost demented Kali-like fury.

But it should be emphasized that her embodied *Me* always rests on the solid fundament of an em-



pathic *We.* No mute solipsist, she. Bartosik never turns away from or denies the world, but embraces it – and its extremities -- at all costs and whatever the consequences. Her work investigates both self and other and their several interactive morphologies at the closest of quarters.

If her pictorial accomplishments apropos this human equation are profoundly multiple, well, it is probably because her painting world intermixes vulnerability and a lucid childlike innocence with disruptions characterized by an extreme violence and portents of a polymorphous perversity. There is also a salutary ambiguity always already at work there, even in the face of such disruptive web-like tremors, a smudging of possible selves across the full gamut of the human. But governing all that is what one concludes is a hard-won self-awareness, a well-nigh omniscient clarity that reads as virtually absolute. In other words, hers is a clarity that triumphs over everything else.

Aleks Bartosik was asked not that long ago

what inspired her and she responded with an understatement and honesty that still rings true:

"People. I'm inspired by the particularities, delicacies, sensitivities, beauties and obsessions held within relationships between lovers, siblings/twins, friends, strangers, or themselves. I like to observe the visible (and accessible) interactions between people and the situations they are placed in and re-create my own scenarios and my own environments and narrations." (2)

She is a gifted critic and surveyor of the Social, or say, better, a wily ethnographer of the inner and outer worlds of her female protagonists and their tangled skein of relationships in the lived world. Aleks *agonistes*. She is untangling a noose to catch her viewers' heads in, as she lures them into her own oneiric and ontologically fraught domain wherein they may experience pleasure, as she says, or experience a whole world of hurt hereto-

fore only hinted at in the annals of their own lives or richly embedded there. She has said:

"I want the viewers to have experienced some sort of a visual pleasure. Entered some sort of an imaginary land or situation. I am not particularly sure what I would like them to say, but I know what I would like them to experience. Perhaps they may say something like: "That was strange." in a delightful sense or a frightened sense. The Horse Heads (a work in progress) are rooted in a larger and deeper narrative, but I purposefully want them to appear playful and child-like." (3)

That was strange. Yes, and surreal, too. But also emotionally true. Pleasurable? Often. Seductive? Yes. Painful, maybe, if truth be told. I have termed the characterizing ethos of her work "dark karma". But this is limiting, even misleading, especially where it dovetails with Buddhist teaching, because it only tells one side of the story, offers only half the truth, if you will. The whole truth is this: if there is dark karma in her work, there are also textures of light karma strewn out across its full array that invigorate and might well redeem the present tense of painting.

Perhaps Bartosik is reminding us – reminding herself as well, of course -- that this fragile life we live, is, well, fragile, and overwhelmingly a consequence and not a mere souvenir or portent of how we have lived. A life lived in and through angst and psychic suffering (i.e. dark karma) is a consequence of having lived controlled by desire-nature. If a life lived meretriciously (i.e. light karma) is a result of having lived in control of desire-nature, well, Bartosik demonstrates that too, and in the very execution of these works, with their fearless mien, and transparent process-esthetic, and, above all, her will to move forwards restlessly from one

medium to the next, all the while embroidering her signature cosmogony with myriad scars and cries of ecstatic joy and agony across the face of the life-world.

Arguably, her whole body of work, in its very ethic of execution and resolute "isness" in the world, can be fruitfully understood in terms of the concept of dark-and-bright action as the presence of wholesome and unwholesome features in the self-same action in Buddhist thought. (4) One might suggest that she is a savant of the lower worlds and perhaps intends that her work itself is an adamantine bridge towards overcoming desire-nature, making dark karma light, and triumphing over the specters of adversity by walking on air, seraph or sylph-like.

If you have the strength, if you possess the emotional wherewithal, the psychological stamina, and above all, if you are not afraid of the dark, Aleks Bartosik will take you by the hand and lead you over the threshold into the nightside of Eden





untitled (venus no.9 - jen) - 2009 acrylic, conte and pencil on canvas, 50 x 48"

where she will proceed to take you places you've never been, show you things that you have never seen, and perhaps see the life run out of you. (5) Her invitation to the dark side of dreamland, writ in letters awash in blood, bruises and a tremulous beauty, is one hard to resist. Yes, this work stakes that kind of claim, possesses both a fiercely visceral *and* fiendishly auratic life, is not easily dismissed, and seldom forgotten.

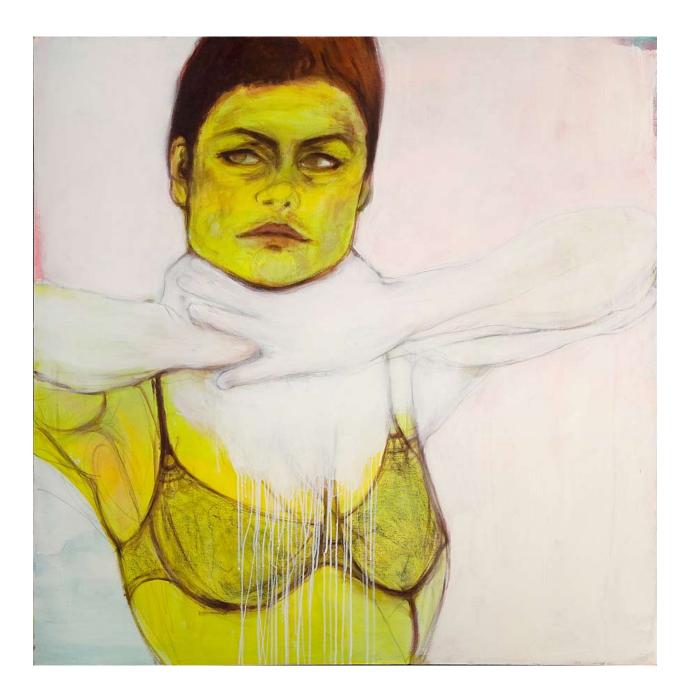
In effect, Aleks Bartosik's art seesaws in arresting and exhilarating fashion between the purely abject and the authentically human; between a psychological hard place and a perilous beauty, as it were. Perilous because it trembles ghost-like on the threshold of disappearance as quickly as it is glimpsed, and morphs from dream into nightmare and back again in a bare nanosecond.

Not since Betty Goodwin left us (she died last autumn at the age of 85) has a Canadian artist measured and plumbed so fearlessly and with such remarkable acuity and devil-may-care abandon the hungry tides and restless shadows of the human heart.

James D. Campbell

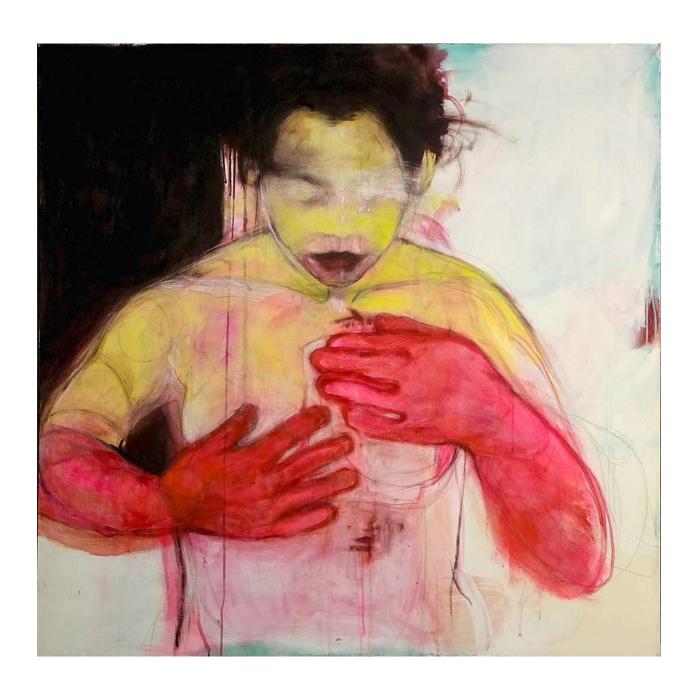
Notes: Dark Karma

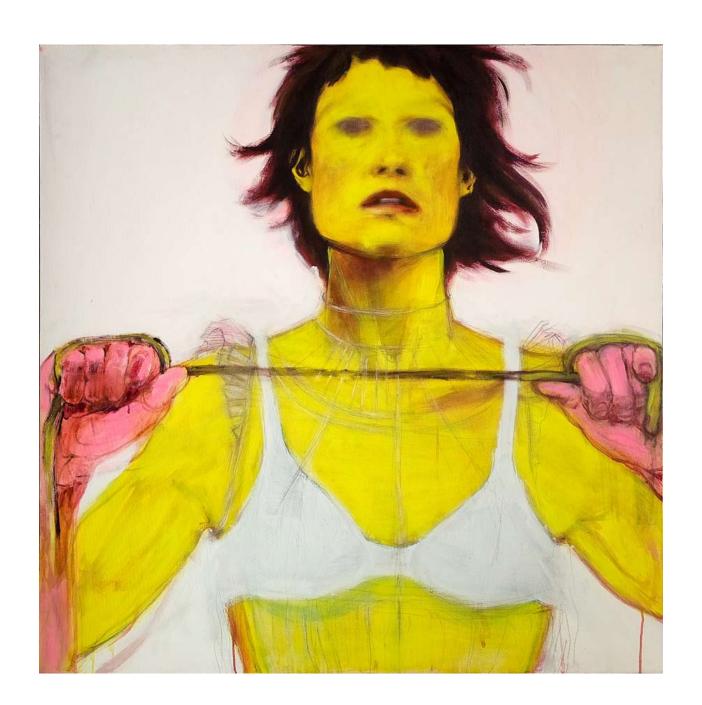
- 1. See John M. MacGregor Henry Darger In The Realms of The Unreal (New York: Delano Greenidge Editions, 2002).
  2. Aleks Bartosik, cited in post submitted by Jen 11/28/2007 on She Does the City.com, online text.
  3. Ibid.
- 4. See "Dark and Bright Karma: a New Reading" by Dr. Abraham Vélez de Cea of the Georgetown University Theology Department at http://www.buddhistethics.org/karma12/velez01.pdf. As the author notes, this concept "has an enormous potential to explain the ethical behavior of many Buddhists. In this sense, the concept of dark-and- bright action bridges the gap between theory and practice in Buddhist ethics, that is, between the elitist and idealistic view of Buddhist ethics characteristic of Abhidharma literature, and the more common ethical practice of ordinary Buddhists."
- 5. As the malevolent spirit and splendidly righteous anti-heroine -- played by the inimitable Alice Krige -- said with relish in the film version of Peter Straub's *Ghost Story*.



this venus stole an artichoke heart - 2007 acrylic, conte and pencil on canvas, 48 x 48"

















learning to conform - 2003 conte, pencil, oilstick on paper, 89 x 60"



dirty hands (boxing gloves) - 2003 oilstick, pencil, acrylic on paper, 44 x 30"





face #1 - 2004/05 charcoal, conte, acrylic + oil stick & pencil on paper, 30 x 16"



face #8 - 2004/05 charcoal, conte, acrylic + oil stick & pencil on paper, 30 x 16"



untitled (with wig) - 2005 oil and conte on canvas, two panels, 94.5 x 47"











in feed - 2007 acrylic + pencil on drafting papers on panel, 15.75 x 21.25"



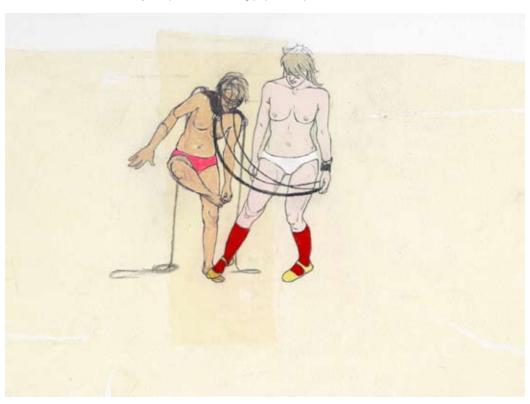


and so, the prince did finally sweep her off her feet. - 2007 acrylic + pencil on drafting papers on panel, 15.75 x 21.25"





now she thought she understood love. - 2009 acrylic + pencil on drafting papers on panel,  $15.75 \times 21.25$ "





i want to tell you everything. - 2009 acrylic + pencil on drafting papers on panel, 15.75 x 21.25"



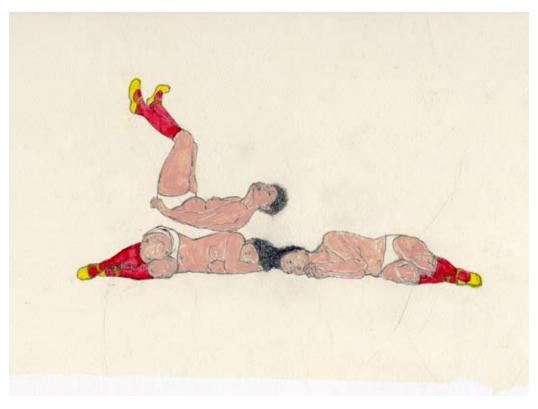


the horse loves you when you run with her. - 2009 acrylic + pencil on drafting papers on panel,  $15.75 \times 21.25$ "





three girls with red socks sleeping with dreams - 2006 acrylic + pencil on drafting papers on panel,  $15.75 \times 21.25$ "



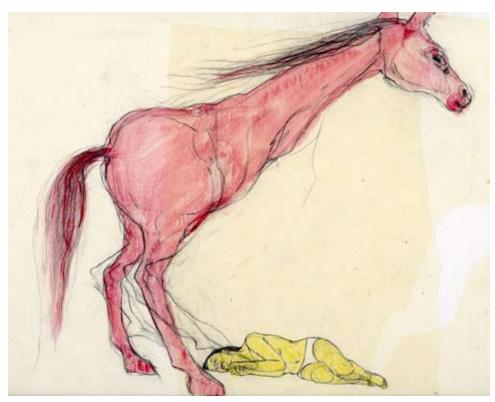


rape of lo. - 2007 acrylic + pencil on drafting papers on panel, 15.75 x 21.25"





she fell into nothingness and nothingness was wonderful. - 2007 acrylic + pencil on drafting papers on panel, 15.75 x 21.25"



# aleks bartosik

# academic history

2002-2005 concordia university: MFA (montréal, QC, canada)

1997-2001 queen's university: BFA with honours (kingston, ON, canada)

# grants and awards

| 2009<br>2008 | 1st prize, chocolate competition: toronto artist project, toronto, ON, canada featured toronto artist of the month (october): toronto visual artists web-site |
|--------------|---|
| 2006         | canada council for the arts: travel grant. canada   |
|              | 2nd place in show, juried show. LAC gallery. mississauga, ON, canada  |
|              | partial fellowship for vermont studio center artists' residency. johnson, VT, usa   |
| 2007         | jurors' choice award, drawing show . glenhyrst art gallery of brant, brantford, ON, canada  |
|              | drawing conclusions '07 drawing award: artSEEN journal, florence, italy   |
|              | the ontario arts council, visual art grant. ON, canada  |
|              | the elizabeth greenshields foundation grant. montréal, QC, canada   |
| 2006         | canada council travel grant. canada   |
|              | full fellowship for vermont studio center artists' residency. johnson, VT, usa  |
| 2004         | the elizabeth greenshields foundation grant. montréal, QC, canada   |
|              | the imperial tobacco visual arts grant. montréal, QC, canada  |
|              | the william blair bruce european fine art travel scholarship. sweden & canada   |
| 2003         | mississauga arts council grant: visual arts for emerging artist. mississauga, ON, canada  |
| 2001         | the andre bieler prize: queen's university. kingston, ON, canada  |
| 2000         | the margaret craig scholarship in fine art: queen's university. kingston, ON, canada  |
|              |   |

# art groups/councils

toronto visual artists member: the collective (2007 – present) mississauga arts council member (2007 – present)

# solo & two person exhibitions

| 2009 | <b>spunky rooms</b> (with robin tewes), headbones gallery. toronto, ON, canada (catalogue) |
|------|--|
| 2007 | borrowing artichoke-hearts, usine c. montréal, QC, canada                                  |
|      | wallpapers, awol gallery. toronto, ON, canada  |
| 2005 | faces, galerie luz. montréal, QC, canada   |
|      | marsupial traces, galerie art mûr. montréal, QC, canada                                    |
| 2004 | latex flags, site-specific installation on bald head island. NC, usa                       |
|      | animals and things, gallery weiß. nürnberg, germany  |
| 2003 | drawings, bourget gallery. montréal, QC, canada  |
|      | drawings, springbankarts centre. mississauga, ON, canada                                   |
|      | sibyllae, gallery 401. toronto, ON, canada   |



### group exhibitions

2009 square foot, awol. gallery. toronto, ON, canada we made a deal with the devil, "methinks" art tour toronto (project 165), montreal (centre chat bleu), Brooklyn (BWAC exhibition space in red hook) TIAF, with headbones gallery, toronto, ON, canada neopriest, definitely superior art gallery, thunder bay, ON, canada 2nd annual governors island art fair, with galleryELL, governors island, NY, usa grassroots arts festival, art gallery of missisauga. mississauga, ON, canada. the artist project: toronto, the liberty grand. toronto, ON, canada neopriest, headbones gallery. toronto, ON, canada julie oakes: pass the buddha, canadian museum of northern history, kirkland lake, ON, canada. 2008 breaking new ground, glenhyrst art gallery of brant. brantford, ON, canada movement 08, production house. etobicoke, ON, canada **TIAF** (with headbones gallery, TO), toronto, ON, canada month of photography (with facciponte and murrell), art gallery of peel, brampton, ON, canada nomadismo cultural, zarinha centro de cultura. JP, brazil living arts centre juried art show, LAC gallery. mississauga, ON, canada the artist project: toronto, the liberty grand. toronto, ON, canada drawing 2008, john b. aird gallery. toronto, ON, canada www.women, headbones gallery (with schneeman & chicago, etc). toronto, ON, canada generations 6, A.I.R gallery. new york, new york, USA 2007 veni, vidi, over, lennox contemporary. toronto, ON, canada the mirrors, contemporary art crossing, kyoto int. community house. kyoto, japan drawing 2007, glenhyrst art gallery of brant. brantford, ON, canada **TIAF.** (with headbones gallery, TO), toronto, ON, canada nuit blanche (horse heads event), headbones gallery, toronto, ON, canada the best of film fort, art gallery of mississauga. mississauga, ON, canada square foot, awol. gallery. toronto, ON, canada TOAE, nathan phillips square. toronto, ON, canada the drawing show, arthouse. calgary, AB, canada small works, C1 space. toronto, ON, canada NAC. núcleo de arte contemporânea, universidade federal da paraíba. PB, brazil 2006 wallpapers, vermont studio center, open studios, johnson, VT, usa dancing to the invisible piper canadian contemporary figurative art, art gallery mississauga, ON beauty & obsession, headbones gallery, the drawers. toronto, ON, canada square foot, a.w.o.l. gallery. toronto, ON, canada in your face, art gallery of ontario. toronto, ON, canada n.b.i. international, bottega art gallery. wilmington, NC, usa persephone's palace, hang man gallery. toronto, ON, canada 2005 the fifth international biennial of contemporary art, fortezza da basso. florence, italy square foot, project spaceman williamsburg. brooklyn, NY, usa abstraction (with roberts & schenker), acme art gallery. wilmington, NC, usa no boundaries, university of north carolina. wilmington, NC, usa **no boundaries**, fayetteville museum of art. fayetteville, NC, usa ylwa's dream (with daphne gerou), gallery 401. toronto, ON, canada



2004 **no boundaries international art colony**, acme art gallery. wilmington, NC, usa

salon rouge, vav gallery. montréal, QC, canada

look ma, no hands (a performance symposium), vav gallery. montréal, QC, canada

2003 eye and hand juried drawing exhibition, etobicoke civic centre art gallery. etobicoke, ON

international künstlerkolonie, schloss almoshof. nürnberg, germany

salon dollop, rad'a gallery. montréal, QC, canada

2002 **form**, circa gallery. toronto, ON, canada

body as (ready to be re-) made, propeller centre for the visual arts. toronto, ON, canada

29th annual juried show, art gallery of peel. brampton, ON, canada

rash, agnes etherington art centre. kingston, ON, canada

ambrosia (with hall-patch & munro), union gallery. kingston, ON, canada

**shaken, not stirred**, union gallery. kingston, ON, canada **TOAE**, nathan phillips square. toronto, ON, canada

1998 **scumbling**, union gallery. kingston, ON, canada

#### residencies

| 2009 | vermont studio center. johnson, VT, usa  |
|------|--|
| 2006 | vermont studio center. johnson, VT, usa  |
| 2005 | acme art studios: one invited international artist in residence. wilmington, NC, usa |
| 2004 | no boundaries international art colony. bald head island, NC, usa                    |

international künstlerkolonie in schloss almoshof. nürnberg, germany

### edititon

2003

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### reviews

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crevier, lyne. "aleks et ses amis." ici, mar.3, 2005, p.27.

félix, renato. "as inúmeras visões da arte." journal da paraíba, sep.24, 2008, p.1

goddard, peter. "drawing the line on real women." the toronto star, mar.29, 2003, p.H9.

janzen edwin & briard, annie. "aleks bartosik : horse heads." les fleurs du mal, vol.3 – no.1, jan. 2009, pp.44-45.

jordan, betty ann. "how to buy art." national post, mar.7, 2008, pp. PM6, PM7.

macBride, craig. "artist commended for drawing on the wall." the mississauaga news, oct.6, 2006, p.35.

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menhinick, steve. "2007 juried drawing exhibition." the expositor, nov. 24, 2007.

mückl, christian. "blondine und stadtwurst: neue ausstellungen im zumikon und in der galerie

weiß." nz: nürnberg zeitung, jul.21, 2004, nr.166 p.28.

pendergrass, doug. "no boundaries at bottega: gallery shows art colony pieces." encore, mar.22-28, 2006, p.12.

trojnarski, angelica. "october featured artist: aleks bartosik." mind-box magazine. (oct. 2006)

urban, regina. "animalische 'weibchen." kultur regional, jul.29, 2004, p.25.



# catalogues

art gallery of mississauga. brush up (fall 2006/winter 2007). mississauga: MAG, 2006. arte studio. biennale internazionale dell'arte contemporanea: quinta edizione. firenze: arte studio publishing, 05. arthouse. the drawing show (april 20 – may 4). kitchener: pandora press, 2007. caines, cliff & bartosik, aleks. aleks bartosik: paintings (galerie art mûr). toronto: shortarm publishing, 2005. galerie art mûr. langage plastique/marsupial traces (feb.2005). montréal: galerie art mûr publishing, 2005. glenhyrst art gallery of brant. drawing show 2007 (nov. 3 – dec. 19). brantford: glenhyrst art gallery of brant, 2007. headbones gallery. neopriest. toronto: rich fog micro publishing, 2009. headbones gallery. www.women (feb.16 – mar.20, 2008). toronto: rich fog micro publishing, 2008. headbones gallery. headbones anthology 2006. toronto: rich fog micro publishing, 2006. headbones gallery. aleks bartosik: beauty & obsession 2006. toronto: rich fog micro publishing, 2006. roberts, toll, & tustin. no boundaries: fourth iInternational art colony. wilmington printing company, 2005. schels, pistner & wahl. 22.6.-6.7.2003. erste internationale kunstler kolonie schloss almoshof. nürnberg: kulturlanden schloss almoshof, g. pistner, 2005.

### collections

acme art studios residency program, NC, usa arthouse, calgary, AB, canada jetz kunst web-site: contemporary art collection: germany: www.jetztkunst.de national museum der stadt nürnberg, germany no boundaries international art colony, NC, usa schloss almoshof, nürnberg, germany private collections

# Spunky Rooms: Aleks Bartosik & Robin Tewes

On Friday November 13th, 2009, Headbones Gallery opened an exhibition of works by two women artists; Robin Tewes, a mature New York artist who deals in images derived from domestic environments and Aleks Bartosik, who's autobiographically based, narrative drawings were introduced at the opening reception with a drawing performance.

Spunky women - Tewes' quiet resignation breaking out with military fierceness and Bartosik's seemingly virginal demeanour kicking her heels with spirited naughtiness, ready to be frisked. Unseemly women, their work is not in keeping with standard norms of taste and form. Each is rebellious. Neither is ladylike.

Tewes brews on her boundaries, hysteria lying just below the surface of her placid rooms – a figment of her imagination or the visual documentation of her particular prison? Are the walls, corners, furniture, a private picture of a woman's castle or an artist's confinement? Tewes acknowledges the solitary confinement of easel painting in a living room while the child plays on the rug. Tewes is painting camouflage. There is a perverse insinuation lurking in the ordered sameness – a quiet 'fuck you' whispered with a sly smile of victory. Leo Tolstoy wrote War and Peace, first published in 1869 because men went to war - a grand theme. Virginia Woolf in 1929 delivered a series of essays to two women's colleges at Cambridge University titled A Room of One's Own wherein she questioned whether women could write a great work for they were denied the same opportunities as men to experience the world - women stayed at home. Tewes works from home and is effective.

Bartosik is the younger generation. Messing about. Her women do all the unseemly acts that lie beneath the surface of Tewes' brew. Rubrical acts with reddish smears as lipstick blotches. Bartosik's bad little girl is not about to give in to a ladylike resignation. She too is caught in the examination of women's world, the psychological range openly acknowledged - narcissist to nymphomaniac. She dons her war paint, saddles her horse, kisses her girlfriends and shows what she has been told to keep private.

